AGENDA COVER MEMO

AGENDA DATE:

January 19, 2005

TO:

Board of County Commissioners

DEPARTMENT:

Health & Human Services

PRESENTED BY: Rob Rockstroh

AGENDA TITLE:

ORDER _____/ IN THE MATTER OF APPOINTING NEW MEMBER,

DR. STEPHEN HULL, TO THE LANE COUNTY HEALTH ADVISORY

COMMITTEE.

I. **MOTION**

ORDER _____/ In the Matter of Appointing New Member, Dr. Stephen Hull, to the Lane County Health Advisory Committee.

II. ISSUE OR PROBLEM

There is one vacancy on the Health Advisory Committee due to term expiration.

DISCUSSION III.

A. Background / Analysis

Committee vacancies were advertised from July 14, 2004 to August 13, 2004. At the close of the last advertising period one application was received.

New member would be appointed to position type/number as listed:

<u>Member</u>	Appoint to Position #	Term Expiration
Dr. Stephen Hull	Dentist (#10)	08/31/2008

B. Alternatives / Options

- 1) Appoint new member.
- 2) Reject current applicant and re-post.

C. Recommendation

To approve #1 above.

IV. TIMING / IMPLEMENTATION

Lane County Health Advisory Committee has been without a full membership for more than two months. Upon approval by the Board, letter of appointment will be processed for signature.

V. ATTACHMENTS

Current Health Advisory Committee Membership Roster Application of Member Under Consideration

THE BOARD OF COUNTY COMMISSIONERS, LANE COUNTY, OREGON

RESOLUTION AND ORDER:		N HULL TO THE L	DINTING ONE NEW MEI ANE COUNTY HEALTH	
WHEREA expiration; and	S, The Lane Cour	ity Health Advisory C	ommittee has ONE vacanc	/ due to term
WHEREA	S, application was	reviewed by a quoru	ım of the Health Advisory C	ommittee;
			ED AND ORDERED that the sealth Advisory Committee as	
	Member	Term Expiration	Position Type / Number	
	Dr. Stephen Hull	08/31/2008	Dentist (#10)	
DATED this day of January, 2005.				
		Lane County	Board of Commissioners	
		AF Date	PROVED AS TO FORM	

OFFICE OF LEGAL COUNSEL

LANE COUNTY PUBLIC HEALTH ADVISORY COMMITTEE

"The Committee shall consist of twelve (12) members, each of whom shall serve four (4) years expiring August 31, limited to two (2) consecutive terms, but staggered over the four-year period among the members." (By-Laws, Article III, A)

"Membership shall total twelve (12) to include: seven (7) at-large representatives (one of which is a food service representative), and five (5) health members, including: a physician, dentist, nutritionist, health educator, and an 'at large' professional." (By-Laws, Article II, B)

"Whenever a vacancy occurs during a term, the replacement shall be appointed only to fill the unexpired portion of the term." (By-Laws, Article IV, A) This sentence has been interpreted to mean that a committee member may serve two full terms after filling a vacated term.

Members/	Term	Term
		Expires
	1	08-31-05
Jan Nelson	1	08-31-06
	1	08-31-07
	1	08-31-07
	1	08-31-07
	1	08-31 - 06
	(CT)	08-31-08
At-Large		
Beverley Hollander	1	08-31-06
Health Educator		
Beverley Thomas	1	08-31-05
Health Professional		
Dentist		08-31-08
Richard Hansen MD	1	08-31-05
Physician		
(Vice Chair)		
Deborah Hope	1	08-31-07
At-Large		
	Representing James Lakehomer At-Large (Chair) Jan Nelson At-Large (Secretary) Ruth Duemler At-Large Colleen Bauman At-Large Cynthia Roberts Nutritionist William Bass At Large Gail Winterman At-Large Beverley Hollander Health Educator Beverley Thomas Health Professional Dentist Richard Hansen MD Physician (Vice Chair) Deborah Hope	Representing James Lakehomer At-Large (Chair) Jan Nelson At-Large (Secretary) Ruth Duemler At-Large Colleen Bauman At-Large Coynthia Roberts Nutritionist William Bass At Large Gail Winterman At-Large Beverley Hollander Health Educator Beverley Thomas Health Professional Dentist Richard Hansen MD Physician (Vice Chair) Deborah Hope 1

Rob Rockstroh, Director, Health & Human Services - 682-4035 – rob.rockstroh@co.lane.or.us Karen Gillette, Public Health Program Manager - 682-4013 – karen.gillette@co.lane.or.us Lynnae Clark, Admin. Asst. - 682-3957 – lynnae.clark@co.lane.or.us *(CT) = To complete unexpired term until date listed.

Page 1 of 2

Lane County CITIZEN ADVISORY COMMITTEE **APPLICATION**

111	38	APPLICANT'S NAME AND CITY:	No. 4 Person
			DATE:
-{ -		STEPHEN HULL DMD Eugene, DR	11-19-04
-31/12	LANAE	NAME OF ADVISORY COMMITTEE:	PLEASE CHECK ONE:
C	LANE		New Applicant
	CHERCICHA	Health Advisory Committee	Application for Reappointment
		cription of the experience or training that qualifies you for merrialy attach a resume or other pertinent material.) Dentité :	
2.	Why do you war	nt to become a member of this committee, and what specific corn hat services are currently as with ideas for improvement if necessity conserns related to this armives that we have a services and the services are conserned to this armives that we have a service to the services to the services that we have a service to the services are services as the services are services are services are services are services.	atributions do you hope to make?
	and help	with ideas for improvement if noce	255 American Thy
3. 1	List the commun	ity concerns related to this committee that you would like to see	addressed if you are appointed.
_	L 4m no	tome all services make in place	- So Their A An obo
1	enching	ting concerns related to this committee that you would like to set time all service. That are in place curve. I am familiar with The	Headstark program
ey	me fed it	should remain strong. Anothing +	hat hale Kide is non Dis
4. 1	onelly describe	your present or past involvement in relevant community group	the (Hayang to service in the latter of the
,	LIN WAL GISCHOTH	Y YUU 101 XDHDHRUDENI. 1 #30 / 2 #5 #5 # # ### / / /	
·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	years including two years on Hea	detait Board of direction
o. L a a	Lane County is comy person on the different country and contraction and contraction are contracted to the country are contract	committed to reflecting diverse cultures on its boards/committed to reflecting diverse cultures on its boards/committed to basis of gender, race, color, national origin, religion, distant, or participation in its programs, services, and activities. It can be serviced with the viscos of Lane	ees and does not discriminate against ability, or age in employment or in if selected, how would you contribute
6. A	Are you currently	serving on any Advisory Boards or Committees? If so, which	ones?
Sc	ceking appointmays.)	ed by, have any business, contractual arrangements or family ments with the County or that might be within the purview tent? (If there is a change in your circumstances, please advise No Yes Specify:	of the committee or which
2 11	our did you lear	A about this case of the same	•
0. 11	low did you lean	n about this vacancy? Newspaper Word of mouth O	Other:
9. In	which County (Commissioner District do you reside? please check one:	
	Unsure W	est Lane County Springfield South Eugene Nor	th Eugene
	*The Board of a. Men lengths are the b. The d	f Commissioners has adopted the following policy on reappoints there of County advisory groups will serve a maximum of two ree or more years in length. The deadline for incumbent applications will be the same as the dead by the Board.	ments. Consecutive terms when term

· Page 2 of 2

Lane County

	CITIZ	EN ADVISORY	COMMITTEE	1 ngc 2 VI .
		APPLICA		
Pi	lease Print		-	
N	ame: HVLL		STEPHEN	
LANE	(Lact) ddress:	,	(First)	
COUNTY	(Street)		(City)	
Home Phone:		How Long Have	You Lived in Lane Count	(Zip)
Occupation:	ntist		oloyment:	
Davis A 11	1 1	Pace of Emp	oloyment;	— <u>————————————————————————————————————</u>
Dusiness Address; Se	e place of Emple	<u>⊶</u> Business Pho	ne:	-
E-Mail Address:		/Fax:		•
NOTE: Information in thi	is box consisting of house addr	resses and phone number	s may be exempt from disclosure	per ORS 192.502(3).
OPTIONAL INFOR	RMATION			
Lane County is required information will also as	d under state and federal gu	idelines to identify app	plicants by ethnicity, race, ge ementation Plan to achieve m	nder and age. Supplying this
committees. Providing	this information will not a	three processity militia	medianon Plan to achieve m	ore diversity on its advisory
	— —	canon, Completion of	this section is entirely volunt	nmittee or board and this ary and remains confidential.
Male African American	Female	an American	Asian American	
☐ Hispanic/Chicaпо/	Latino Other:		☐ Native American ☐ Disability: *Type:	
This information is used:	to ensure there is reasonable e	ecommodation and repre	scritation on advisory boards.	
Is your age over 40?	Yes No			
Lane Count disability, or ectivities.	ty does not discriminate aga r aga in employment or in	ainst any person on the admission, treatment,	e basis of race, color, nations or participation in its program	al òrigin, gender, is, services, and
Signature of Applicant	() (Date:	
Except as noted	above, all information prov	vided as part of this ap	plication is a public record s	ubject to disclosure.
Please Return to:	Lane County Admir	nistration		
	Public Service Bull 125 East 8 th Avenue	ding		
	Eugene, OR 97401	u		
NOTE: If you are not	it selected at this time	MONE on the state		
was received and will	ill be reconsidered as v	your application w	ill be kept on file for 12	months from the date it
	•			
				1